



UFO HUB

1
00:00:00,000 --> 00:00:14,490

by

2
00:00:22,569 --> 00:00:18,429

my name is John Quint and I live here in

3
00:00:26,800 --> 00:00:22,579

Missouri before I moved here I lived in

4
00:00:29,380 --> 00:00:26,810

Arkansas Ozarks and from the mid

5
00:00:32,229 --> 00:00:29,390

seventies on I had an interest in

6
00:00:34,209 --> 00:00:32,239

stories about the little people in the

7
00:00:41,170 --> 00:00:34,219

Ozarks in Arkansas and neighboring

8
00:00:44,319 --> 00:00:41,180

regions it all started when I was living

9
00:00:46,990 --> 00:00:44,329

down in on a piece of land that people

10
00:00:50,050 --> 00:00:47,000

were developing and there was a pond

11
00:00:52,420 --> 00:00:50,060

that had a irrigation pipe or not

12
00:00:54,850 --> 00:00:52,430

irrigation pipe but a pipe going into it

13
00:00:56,590 --> 00:00:54,860

to fill it with water and it was our job

14

00:01:01,060 --> 00:00:56,600

every day to pump water through this

15

00:01:03,010 --> 00:01:01,070

pipe and one one evening or one morning

16

00:01:04,389 --> 00:01:03,020

we were following the pipe before we

17

00:01:08,380 --> 00:01:04,399

turn the pumps on to make sure there

18

00:01:11,280 --> 00:01:08,390

weren't any cracks and it got to where

19

00:01:13,389 --> 00:01:11,290

it went into the pond and there below

20

00:01:16,300 --> 00:01:13,399

where the water would have been coming

21

00:01:19,539 --> 00:01:16,310

out was a little footprint but like this

22

00:01:21,249 --> 00:01:19,549

is a human footprint and the man who was

23

00:01:23,410 --> 00:01:21,259

with me following the pipe so it was his

24

00:01:26,260 --> 00:01:23,420

land he was an old-timer who lived there

25

00:01:29,080 --> 00:01:26,270

in Arkansas and I was just amazed and be

26

00:01:31,059 --> 00:01:29,090

an infant footprint in the mud and he

27

00:01:33,789 --> 00:01:31,069

said oh it's just little people getting

28

00:01:35,769 --> 00:01:33,799

a drink of water it was like it was just

29

00:01:37,179 --> 00:01:35,779

something that he was brought up with

30

00:01:38,620 --> 00:01:37,189

and then just take it as a matter of

31

00:01:41,019 --> 00:01:38,630

course it wasn't anything real

32

00:01:42,459 --> 00:01:41,029

astounding was astounding to me because

33

00:01:45,269 --> 00:01:42,469

I had never seen anything like this

34

00:01:48,160 --> 00:01:45,279

before so from that point forward I am

35

00:01:51,370 --> 00:01:48,170

I've done a lot of studying a lot of

36

00:01:54,160 --> 00:01:51,380

research and a lot of serendipitous

37

00:01:56,499 --> 00:01:54,170

event to happen it kind of led me in the

38

00:02:00,269 --> 00:01:56,509

right direction as far as researching

39

00:02:03,010 --> 00:02:00,279

all this I started researching our old

40

00:02:06,819 --> 00:02:03,020

Native American legends primarily

41

00:02:09,309 --> 00:02:06,829

Cherokees because uh I found out that

42

00:02:11,440 --> 00:02:09,319

that part of Arkansas was settled by

43

00:02:13,870 --> 00:02:11,450

Cherokees long before the Trail of Tears

44

00:02:18,880 --> 00:02:13,880

in though they call it the old settlers

45

00:02:22,040 --> 00:02:18,890

band it was and became a Arkansas

46

00:02:26,630 --> 00:02:22,050

Cherokee territory in 1817

47

00:02:29,060 --> 00:02:26,640

and the areas around there where I've

48

00:02:30,680 --> 00:02:29,070

seen activity like this or heard Mosul

49

00:02:38,600 --> 00:02:30,690

stories all happened within this little

50

00:02:41,480 --> 00:02:38,610

of territorial law framework a few years

51
00:02:45,980 --> 00:02:41,490
later in the 80s I was up in Van Buren

52
00:02:48,080 --> 00:02:45,990
County Arkansas outside the town of

53
00:02:51,170 --> 00:02:48,090
Clinton you go west to there into the

54
00:02:52,730 --> 00:02:51,180
mountains around Allred some old-timers

55
00:02:56,150 --> 00:02:52,740
told me there was a carving in a rock

56
00:02:58,790 --> 00:02:56,160
there and I found directions we went out

57
00:03:01,850 --> 00:02:58,800
to look for it and it was a very

58
00:03:05,570 --> 00:03:01,860
isolated area and on the bluff there was

59
00:03:07,480 --> 00:03:05,580
a carving the only about this high it's

60
00:03:10,820 --> 00:03:07,490
about three foot off the ground it was a

61
00:03:13,490 --> 00:03:10,830
figure holding a knife and had like a

62
00:03:15,500 --> 00:03:13,500
headdress on it but why is it it was

63
00:03:17,270 --> 00:03:15,510

only three foot above the ground and it

64

00:03:19,790 --> 00:03:17,280

was carved into the rock it wasn't

65

00:03:25,670 --> 00:03:19,800

painted on it was picked at it was a pic

66

00:03:27,229 --> 00:03:25,680

to cliff rather a petroglyph I felt like

67

00:03:33,260 --> 00:03:27,239

this might have had something to do with

68

00:03:36,979 --> 00:03:33,270

it and I researched getting back to the

69

00:03:40,310 --> 00:03:36,989

Cherokees they had a rich tradition of

70

00:03:42,620 --> 00:03:40,320

little people both when their native

71

00:03:44,449 --> 00:03:42,630

lands in the Smoky Mountains and after

72

00:03:47,060 --> 00:03:44,459

they moved Oklahoma and while they're in

73

00:03:48,860 --> 00:03:47,070

Arkansas - it seemed like the not only

74

00:03:51,470 --> 00:03:48,870

the stories of little people but the

75

00:03:54,290 --> 00:03:51,480

experiences with the people loved came

76

00:03:58,190 --> 00:03:54,300

with them there were other tribes that

77

00:04:00,470 --> 00:03:58,200

lived in the Ozark the Osage and the

78

00:04:02,870 --> 00:04:00,480

Quapaw and the Cato and they all have

79

00:04:06,110 --> 00:04:02,880

stories of little people in fact just

80

00:04:08,420 --> 00:04:06,120

about every every native group here and

81

00:04:11,930 --> 00:04:08,430

I know at least in in Europe have all

82

00:04:16,180 --> 00:04:11,940

had in stories of little people and they

83

00:04:21,740 --> 00:04:16,190

all seemed to have traits in common I

84

00:04:24,110 --> 00:04:21,750

just found a fascinating in outside of

85

00:04:25,610 --> 00:04:24,120

the town of fifty-six Arkansas which is

86

00:04:29,060 --> 00:04:25,620

near Mountain View in Stone County

87

00:04:31,279 --> 00:04:29,070

there's Blanchard Springs Caverns it's

88

00:04:32,960 --> 00:04:31,289

well developed cavern system with the

89

00:04:34,940 --> 00:04:32,970

trails going through it but before that

90

00:04:35,780 --> 00:04:34,950

was developed as a cavern the only way

91

00:04:38,150 --> 00:04:35,790

to get into

92

00:04:44,230 --> 00:04:38,160

through a shaft it'll lower yourself on

93

00:04:48,050 --> 00:04:44,240

a rope to get into it in the 1955 a

94

00:04:51,140 --> 00:04:48,060

gentleman uh three people three men went

95

00:04:53,720 --> 00:04:51,150

into the shaft to explore it they found

96

00:04:56,360 --> 00:04:53,730

an old skeleton in there but the skull

97

00:04:59,300 --> 00:04:56,370

was like six feet above the rest of the

98

00:05:03,940 --> 00:04:59,310

bones upon a Ledge they estimated the

99

00:05:08,990 --> 00:05:06,320

after looking around they found a lot of

100

00:05:11,540 --> 00:05:09,000

footprints and handprints all around in

101
00:05:15,530 --> 00:05:11,550
the mud around there and on top of a

102
00:05:20,030 --> 00:05:15,540
flow stone which was from the you know

103
00:05:22,670 --> 00:05:20,040
the stalagmite there was a muddy dairy

104
00:05:25,940 --> 00:05:22,680
on top and they found a little footprint

105
00:05:27,830 --> 00:05:25,950
of size of an infant on top of that

106
00:05:30,230 --> 00:05:27,840
thing and this is in a cavern or there

107
00:05:32,030 --> 00:05:30,240
weren't any light I mean they had to

108
00:05:33,800 --> 00:05:32,040
burn reeds if anybody went but they

109
00:05:36,140 --> 00:05:33,810
found no evidence of any burnt Reed's

110
00:05:37,580 --> 00:05:36,150
around where this was found and to my

111
00:05:39,650 --> 00:05:37,590
knowledge and I think that footprint is

112
00:05:41,240 --> 00:05:39,660
still there it's off the trail he can't

113
00:05:42,830 --> 00:05:41,250

just wander in there look at it because

114

00:05:45,020 --> 00:05:42,840

you have to stay on the trail and you

115

00:05:47,480 --> 00:05:45,030

take the tour through the camera but the

116

00:05:49,940 --> 00:05:47,490

Rangers and the people that guide you

117

00:05:54,350 --> 00:05:49,950

the guide to them though verify that

118

00:05:57,320 --> 00:05:54,360

that was there doing my research on the

119

00:05:59,530 --> 00:05:57,330

little people there's a lot of stories

120

00:06:02,350 --> 00:05:59,540

I'm sure a lot of it's just legend

121

00:06:05,300 --> 00:06:02,360

Thomas just stories and some of maybe

122

00:06:07,120 --> 00:06:05,310

personal experiences people of where

123

00:06:10,160 --> 00:06:07,130

they come from

124

00:06:13,160 --> 00:06:10,170

how they got there I'm not sure it seems

125

00:06:15,290 --> 00:06:13,170

like different cultures different groups

126

00:06:19,010 --> 00:06:15,300

that have been through there have their

127

00:06:22,280 --> 00:06:19,020

own history and stories about these

128

00:06:24,380 --> 00:06:22,290

people and it seems like they fit within

129

00:06:26,390 --> 00:06:24,390

a framework of their culture when they

130

00:06:33,190 --> 00:06:26,400

see them so whether these might be beams

131

00:06:36,130 --> 00:06:33,200

that can shift to will

132

00:06:40,390 --> 00:06:36,140

cultural belief or set of mores like

133

00:06:44,350 --> 00:06:40,400

that or if it's a different species you

134

00:06:47,320 --> 00:06:44,360

might say of beings like that that come

135

00:06:49,630 --> 00:06:47,330

out I don't know I'm not making any

136

00:06:51,790 --> 00:06:49,640

judgments I haven't rendered any kind of

137

00:06:54,540 --> 00:06:51,800

a conclusion I'm still at stage right

138

00:06:58,120 --> 00:06:54,550

collecting stories and from what I

139

00:06:59,970 --> 00:06:58,130

understand reading about the history of

140

00:07:02,620 --> 00:06:59,980

these little people

141

00:07:05,140 --> 00:07:02,630

I'll get back to the Cherokees again

142

00:07:07,660 --> 00:07:05,150

because according to their own legends

143

00:07:10,690 --> 00:07:07,670

when they first came down into the Smoky

144

00:07:13,060 --> 00:07:10,700

Mountain area they encountered a race of

145

00:07:16,090 --> 00:07:13,070

beings that live there who were small

146

00:07:17,530 --> 00:07:16,100

and moon-eyed people who could not see

147

00:07:19,990 --> 00:07:17,540

in the daytime but they could see at

148

00:07:22,390 --> 00:07:20,000

night and there was a war between them

149

00:07:25,570 --> 00:07:22,400

day and finally there was a truce made

150

00:07:27,430 --> 00:07:25,580

and they coexisted but they didn't live

151

00:07:30,820 --> 00:07:27,440

together in the same areas they were

152

00:07:34,060 --> 00:07:30,830

apart but according to some stories uh

153

00:07:37,210 --> 00:07:34,070

these people moved westward and went to

154

00:07:40,960 --> 00:07:37,220

what is now Tennessee the different the

155

00:07:43,540 --> 00:07:40,970

different tribes they coexisted with

156

00:07:45,370 --> 00:07:43,550

these beans because they were just

157

00:07:48,810 --> 00:07:45,380

considered pardon landscape just like

158

00:07:52,720 --> 00:07:48,820

they would coexist with deer or bear or

159

00:07:55,030 --> 00:07:52,730

other tribes or did or little people and

160

00:07:57,100 --> 00:07:55,040

you know maybe even know Sasquatch I

161

00:07:59,380 --> 00:07:57,110

mean it wasn't considered something may

162

00:08:04,830 --> 00:07:59,390

go try to hunt and capture and display

163

00:08:08,110 --> 00:08:04,840

it was just something that was there it

164

00:08:10,120 --> 00:08:08,120

according to what I've read uh if a

165

00:08:12,490 --> 00:08:10,130

hunter wanted to go in and hunt a

166

00:08:14,050 --> 00:08:12,500

certain land he would uh make an

167

00:08:16,300 --> 00:08:14,060

offering then ask the little people

168

00:08:18,160 --> 00:08:16,310

permission to go in or if they were in

169

00:08:19,480 --> 00:08:18,170

the woods and they found a knife or

170

00:08:20,770 --> 00:08:19,490

something or something they wanted to

171

00:08:22,810 --> 00:08:20,780

take with them they would ask permission

172

00:08:25,690 --> 00:08:22,820

to take it because knowing that this

173

00:08:27,940 --> 00:08:25,700

would be part of their territory there's

174

00:08:30,370 --> 00:08:27,950

been cases they know people that were

175

00:08:32,890 --> 00:08:30,380

disrespectful having rocks thrown at

176

00:08:38,460 --> 00:08:32,900

them from nowhere and you couldn't see

177

00:08:41,409 --> 00:08:38,470

he was throwing rocks at him and also uh

178

00:08:43,870 --> 00:08:41,419

later stories there were

179

00:08:46,540 --> 00:08:43,880

the people who've had encounters with

180

00:08:49,990 --> 00:08:46,550

these with the little people they were

181

00:08:52,090 --> 00:08:50,000

warned not to talk about and they were

182

00:08:54,509 --> 00:08:52,100

disrespectful and spoke of it usually

183

00:08:57,850 --> 00:08:54,519

something bad would happen to them and

184

00:09:02,079 --> 00:08:57,860

otherwise there was one man who was when

185

00:09:04,420 --> 00:09:02,089

he was four years old he was this is a

186

00:09:06,460 --> 00:09:04,430

another Cherokee story when he was four

187

00:09:09,550 --> 00:09:06,470

years old he was kidnapped by the little

188

00:09:11,259 --> 00:09:09,560

people his father went looking for him

189

00:09:14,850 --> 00:09:11,269

and couldn't find him for several days

190

00:09:17,920 --> 00:09:14,860

and asked when the medicine people if

191

00:09:20,290 --> 00:09:17,930

where he could find him and the medicine

192

00:09:23,290 --> 00:09:20,300

man told him well I'll tell you where he

193

00:09:26,680 --> 00:09:23,300

can find him but when you find him don't

194

00:09:28,480 --> 00:09:26,690

ask him where he was or what happened so

195

00:09:30,190 --> 00:09:28,490

he honored that and he found a son who

196

00:09:32,530 --> 00:09:30,200

brought him home he grew to be an adult

197

00:09:34,509 --> 00:09:32,540

but he got to be an adult then he told

198

00:09:38,440 --> 00:09:34,519

people what had happened then he was in

199

00:09:43,269 --> 00:09:38,450

his young look I I would think it it

200

00:09:45,310 --> 00:09:43,279

seemed to me that one thing that just

201
00:09:48,250 --> 00:09:45,320
about every culture might have in common

202
00:09:50,860 --> 00:09:48,260
despite all our differences is like

203
00:09:55,150 --> 00:09:50,870
stories legends and beliefs in another

204
00:09:58,030 --> 00:09:55,160
race of beings that we some coexist with

205
00:10:01,930 --> 00:09:58,040
or have communicate with once in a while

206
00:10:03,970 --> 00:10:01,940
and I think we've lost this in in the

207
00:10:08,019 --> 00:10:03,980
technological world as we get more

208
00:10:12,220 --> 00:10:08,029
developed they seem to like the wild

209
00:10:15,460 --> 00:10:12,230
places I haven't heard people

210
00:10:19,090 --> 00:10:15,470
encountering them in downtown Chicago or

211
00:10:24,370 --> 00:10:19,100
anything but uh who knows maybe they

212
00:10:27,100 --> 00:10:24,380
have I think it bears a lot more lot

213
00:10:30,040 --> 00:10:27,110

more research but it's research that has

214

00:10:32,170 --> 00:10:30,050

go along with respect and humility - and

215

00:10:34,240 --> 00:10:32,180

I'm not trying to capture one put a cage

216

00:10:36,850 --> 00:10:34,250

show people but uh

217

00:10:38,350 --> 00:10:36,860

and I do run across one or had an

218

00:10:40,150 --> 00:10:38,360

experience with them I probably won't

219

00:10:41,400 --> 00:10:40,160

even talk about it for at least seven

220

00:10:47,370 --> 00:10:41,410

years

221

00:10:50,790 --> 00:10:47,380

the information together and I published

222

00:10:54,480 --> 00:10:50,800

it year 2000 it's called Once Upon a

223

00:10:57,810 --> 00:10:54,490

Time in Arkansas and stories of

224

00:11:00,270 --> 00:10:57,820

encounters with the little people in in

225

00:11:05,820 --> 00:11:00,280

Arkansas and neighboring regions and it

226

00:11:08,670 --> 00:11:05,830

kind of uh stories of the research I did

227

00:11:11,100 --> 00:11:08,680

and it's got my references in the back

228

00:11:13,050 --> 00:11:11,110

where I got these stories or where they

229

00:11:17,130 --> 00:11:13,060

came from a lot of it was from books

230

00:11:20,160 --> 00:11:17,140

some was from personal interviews some

231

00:11:26,310 --> 00:11:20,170

from internet interviews and you can

232

00:11:30,630 --> 00:11:26,320

write to me email me at j r qu ints two

233

00:11:32,730 --> 00:11:30,640

three at yahoo.com or if you look on

234

00:11:34,320 --> 00:11:32,740

Amazon it is listed there but they took

235

00:11:36,870 --> 00:11:34,330

the picture down for some reason but

236

00:11:40,080 --> 00:11:36,880

just look up once upon a time in

237

00:11:41,790 --> 00:11:40,090

Arkansas and John Quint and it should